

#### **COMMISSIONERS**

Walter Parsell--Chairman  
John Tehan--Vice Chairman  
Robert Shabot--Secretary  
George A. Marco  
Douglas Roberts  
Rebecca Sinosky  
Joseph Hall  
William Bunnell (Alternate)  
Michael Johansen (Alternate)

Access meeting materials here:

<https://willingtonct.viewpointcloud.com/records/15172>

If you have concerns about your ability to attend this meeting, please contact the Land Use Office at 860-487-3123 or email [mdamato@willingtonct.gov](mailto:mdamato@willingtonct.gov)

#### **Meeting Procedures**

##### **Applications for Receipt**

These applications are to be formally received only. No discussion or decisions will occur.

##### **Public Hearing:**

Public Hearings are an opportunity for the public to participate during the review of an application. Following a presentation by the applicant, the public will have an opportunity to provide comments relevant to the application. Once the Hearing is closed, neither the applicant nor the public can comment. The Commission does not make decisions at this point of the meeting

##### **New Business:**

These items may be associated with a public hearing item or may be applications that do not include a public hearing.

##### **Unfinished Business:**

These items are non-public comment items which have been continued from a previous meeting.

##### **Public Participation:**

The Commission will hear brief comments from anyone wishing to speak, but cannot respond. No decisions may be made by the Commission and the public cannot speak on items on the agenda or other pending applications

#### **Join Zoom Meeting**

<https://us06web.zoom.us/j/89955242051>

Meeting ID: 899 5524 2051

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## **Town of Willington Planning and Zoning Commission**

*This meeting will be held at Willington Town Hall- 40 Old Farms Rd*

### **Regular Meeting Agenda**

**May 2, 2023**

**7:30pm**



#### **A. Call to Order**

#### **B. Roll Call/Seating of Alternates**

#### **C. Applications for Receipt**

#### **D. Public Hearing**

#### **E. New Business**

1. Bond Release Request: 3 Polster Rd. Loves Travel Stop and Country Store

#### **F. Unfinished Business**

1. Review of Draft Affordable Housing Plan

#### **G. Approval of Minutes**

04/18/2023

#### **H. Correspondence**

#### **I. Public Participation (items not listed on the agenda)**

#### **J. Staff Report/Discussion**

#### **K. Adjournment**